



Board of Water and Sewer Commissioners
TOWN OF FOXBOROUGH
40 SOUTH STREET
MASSACHUSETTS 02035

2014 NOV 26 A 9:11

Michael P. Stanton, Chairperson
Richard M. Pacella, Jr., Vice-Chairperson
Robert T. Garber, Clerk

Robert B. Worthley
Superintendent
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ADDENDUM #1

Main Street Water Main Design

To All Interested Parties:

Please be advised that the **location** of the Mandatory Pre-Submission Conference on December 4, 2014 at 10:00 a.m. **has been changed**. The Mandatory Pre-Submission Conference will now be held at:

Community Meeting Room
Boyden Library
10 Bird Street
Foxborough, MA 02035

The time will still be 10:00 a.m. on December 4, 2014.

As a reminder, only prospective respondents attending this meeting will be permitted to submit qualifications.

Following the conference, non-mandatory tours of the Premises will be offered by the Town.